

**Application Data Sheet****Application Information**

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|---|--|
| <b>Application Type::</b>               | U.S. National Stage                      |
| <b>Subject Matter::</b>                 | Utility                                  |
| <b>Suggested classification::</b>       |  |
| <b>Suggested Group Art Unit::</b>       |  |
| <b>CD-ROM or CD-R?::</b>                | None                                     |
| <b>Computer Readable Form (CRF)?::</b>  | No                                       |
| <b>Title::</b>                          | DENDRIMERS AS MOLECULAR<br>TRANSLOCATORS |
| <b>Attorney Docket Number::</b>         | SDUC1100-1                               |
| <b>Request for Early Publication?::</b> | No                                       |
| <b>Request for Non-Publication?::</b>   | No                                       |
| <b>Suggested Drawing Figure::</b>       |  |
| <b>Total Drawing Sheets::</b>           |  |
| <b>Small Entity?::</b>                  | Yes                                      |
| <b>Petition included?::</b>             | No                                       |
| <b>Secrecy Order in Parent Appl.?::</b> | No                                       |

**Applicant Information**

|   |               |
|---|---------------|
| <b>Applicant Authority Type::</b>           | Inventor      |
| <b>Primary Citizenship Country::</b>        | Us            |
| <b>Status::</b>                             | Full Capacity |
| <b>Given Name::</b>                         | Murray        |
| <b>Family Name::</b>                        | Goodman       |
| <b>City of Residence::</b>                  | La Jolla      |
| <b>State or Province of<br/>Residence::</b> | CA            |
| <b>Country of Residence::</b>               | US            |

**Street of mailing address::** 9760 Blackgold Road

**City of mailing address::** La Jolla

**State or Province of mailing address::** CA 92037

**Applicant Authority Type::** Inventor

**Primary Citizenship Country::** KR

**Status::** Full Capacity

**Given Name::** Churl Min

**Family Name::** Seong

**City of Residence::** Yusong, Taejon

**Country of Residence::** Korea 305-761

**Street of mailing address::** Expo. Apt. 402  
Junmin Dong  
Yusong, Taejon  
Korea 305-761

### **Correspondence Information**

**Correspondence Customer Number::** 30542

**E-Mail address::** PTOMailSanDiego@foley.com

### Representative Information

|   |       |  |
|---|-------|--|
| <b>Representative Customer Number::</b> | 30542 |  |
|---|-------|--|

### Domestic Priority Information

|                     |                         |                            |                            |
|---------------------|-------------------------|----------------------------|----------------------------|
| <b>Application:</b> | <b>Continuity Type:</b> | <b>Parent Application:</b> | <b>Parent Filing Date:</b> |
| US                  | Provisional             | 60/397,319                 | 19 July 2002               |

### Foreign Priority Information

|                  |                             |                      |                           |
|------------------|-----------------------------|----------------------|---------------------------|
| <b>Country::</b> | <b>Application number::</b> | <b>Filing Date::</b> | <b>Priority Claimed::</b> |
| US               | PCT/US2003/022771           | 18 July 2003         | Yes                       |

### Assignee Information

**Assignee Name::** THE REGENTS OF THE UNIVERSITY OF CALIFORNIA